

NS News Bulletin

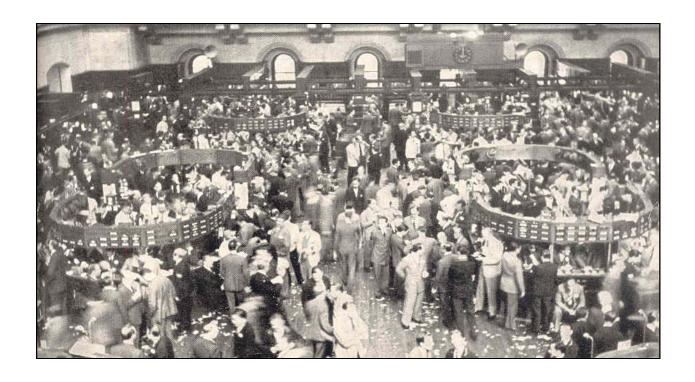
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Encyclopedia - Michael Kühnen

67 - LIBERAL CAPITALISM

Liberal capitalism is the social and economic form which reflects the nature and character of the bourgeoisie and finds its state-political equivalent in democracy of the Western type. Liberal capitalism springs from the attitude to life of materialism, thus promotes decadence and therefore brings about the destruction of the evolved peoples and races in the service of Americanism and its striving for world domination.



In liberal capitalism, the social form of liberalism and the economic form of capitalism combine to form a deadly poison against the survival of free peoples and their higher development in accordance with their species and nature. Liberalism and capitalism are inevitable allies, since liberalism's mindlessness and value relativism promote an economic form whose only pursuit is the possession of money, while conversely capitalism, with its constant appeal to man's basest instincts - envy, egoism, the pursuit of profit - promotes the materialism on which liberalism blossoms as a poisonous flower.

The revolution of National Socialism overcomes liberalism through its ideas of freedom and Volksgemeinschaft and capitalism by breaking the bondage of interest and eliminating the laborless and effortless income in a corporativist national economy ordered according to the principles of völkisch socialism (see also corporativism).

68 - MEN'S ASSOCIATION

Biological humanism as the scientific epistemology of National Socialism understands man as a communal being and sees him integrated into natural and



cultural communities. While the family as the smallest natural community is the germ cell and foundation of the large organic communities (see people and race) and the woman as mother (see motherhood) is of decisive importance, the male alliance is the germ cell and foundation of all cultural communities (see nation, state, empire, etc.). Without the cultural formation of male alliances neither the creation of advanced civilizations nor the permanence of cultural institutions is conceivable.

All culture growing out of the community, all state life, is based on männerbündische principles of order. Their decay is a clear proof of decadence. At the beginning of every culture there is the male alliance, which since time immemorial has been effective above all in two areas of life: Men's alliances determine the spiritual leadership in healthy communities of people (originally priestly brotherhoods and spiritual religious orders - see also Orders), as well as the protection of the community internally and externally (originally warrior brotherhoods and knightly orders - see Soldatentum).

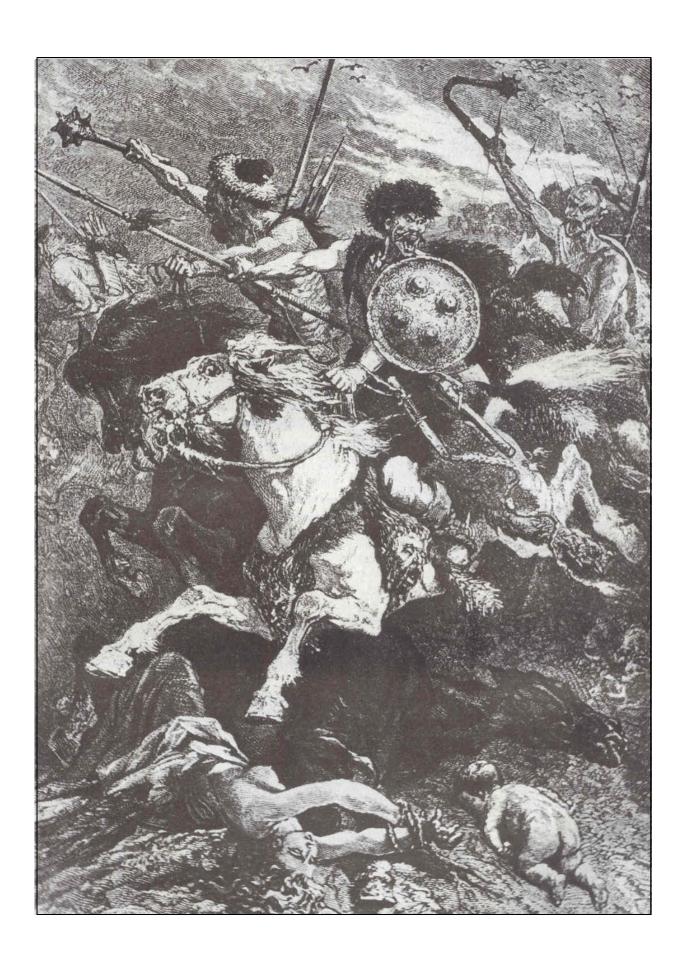
In accordance with these findings, the National Socialist Party (see National Socialist German Workers' Party) consistently arranges itself as a men's league. This men's league of the National Socialist Party, with its corps of political leaders, takes over both the spiritual leadership of the people (see Führerprinzip), as well as with the Sturm-Abteilung (SA) the internal and external protection of the national community. In the New Order, the new racial nobility emerges from this.

69 - MARXISM

Marxism is the ideology invented by the Jew Karl Marx in the second half of the last century, whose current importance in the present time results from two facts:

- 1. Marxism is the state ideology of the Soviet Union and its empire, which, as one of the two superpowers, threatens the freedom of peoples with its imperialism.
- 2. Marxism is also the party ideology of the communist parties, which in Western Europe are the only serious competitors to National Socialism and its parties (see National Socialist German Workers' Party) once the historically inevitable collapse of the liberal-capitalist world system sets in (see Liberal Capitalism).

Not only in terms of power politics, but also ideologically, National Socialism and Marxism oppose each other as enemies, since Marxism, above all with its



basic ideas of philosophical materialism (man is exclusively the product of environmental conditions and especially of production relations) and the equality of all people, represents a dogmatism that is contrary to species and nature.

The Marxist principle: "Being determines consciousness" is countered by National Socialism with the insight: "Consciousness determines being within the framework of the possibilities determined by hereditary material" (value idealism instead of philosophical materialism); the Marxist principle: "History is the history of class struggles" is refuted by the National Socialist insight: "History is the history of racial struggles".

Marxism, like early Christianity in its time, was originally one of the tools of Zionism in its quest for world domination and served Zionist control over the workers' movement. However, also like Christianity, it freed itself from its servant role in power politics after the takeover of power under Stalin, without, of course, being able to break with all influences by Judaism. Later, moreover, Marxism disintegrated into a multitude of competing currents and even became the state basis of two, the very few, sovereign nations: Albania and North Korea. Earlier, this was also true in Mao's China and the Khmer Rouge's Cambodia (see also Sovereignty).

Nevertheless, after Zionism and liberal capitalism, Marxism remains the third main enemy of the National Socialist world movement. Moreover, National Socialism is the historical heir of the workers' movement, which was once, and in part still is, under Marxist influence.

70 - MASS ORGANIZATION

Mass organizations are, like front organizations, predecessor organizations of the New Front's community of convictions designed to achieve specific political goals and/or to influence certain social groups and strata. They are not, however, National Socialist organizations that fight their way to the seizure of power as indicated by the strategy of the New Front, but rather associations that are intended to mobilize as many members of the people as possible - including and especially non-National Socialists - with the help of their personal interests and dissatisfaction in certain areas. Wherever members of the people are dissatisfied, affected and outraged, there must also be National Socialists who take up, support and organize this dissatisfaction, and for this purpose create mass organizations or cooperate in existing ones in order to gain influence.

Mass organizations are thus tools and instruments of the political tactics of the New Front. They do not serve to win new supporters for National Socialism, but rather to influence National Socialists in the political, social and cultural struggles and fermenting processes of the present - in extreme cases without the people's comrades caught up in a mass organization being properly aware of this influence. There are two types of mass organizations, those founded and/or controlled by National Socialist cadres, and those that have arisen independently, in which such cadres merely collaborate and still struggle for influence. The aim should be to establish a controlled mass organization from the outset. But where this does not seem possible or promising, existing and independent ones must be influenced and finally brought under control by a skillful policy of alliances.

Such tactics find their limits only where political demands obviously contradict the ultimate goals of the New Front. everywhere, however, where they can be approximately reconciled with the National Socialist world and life view, or at least where they do not directly run counter to it, National Socialists can and should exert influence. The task of the cadres is to prevent the tactical purpose of mass organizations from becoming an end in itself, i.e., to prevent the connection to the overriding strategy from being lost.

Under the conditions of the Nazi ban in force in the FRG, the most important mass organization is a legal political party, under whose protection National Socialists can intervene in the political struggle, stand for election and thus gradually break the ban.

71 - MATERIALISM

Materialism is that attitude towards life which puts one's own well-being above everything and strives only for the most comfortable and carefree life possible, without aligning it with any values or ideas. Materialism is a main symptom of decadence and thus of the death of a human community. Every community of people, in which materialism prevails, is deathly ill and doomed, only communities can survive and prosper, in which people live, work and fight for values and ideas instead of profiting from them!

The human type of the citizen (see bourgeoisie), the state form of the democracy of the western type as well as the social and economic form of the liberal capitalism correspond to the materialism. Also the philosophical theories of the Individualism lead mostly into the materialism. The most extreme manifestation of materialism in the present is Americanism, against which the völkische Kulturrevolution of the Gesinnungsgemeinschaft der Neuen Front is directed.

National Socialism, as the heir of Europe's millennia-old idealistic tradition, overcomes materialism through the ethics of value idealism, which finds its consummate expression in the guiding principle of the party program of the National Socialist German Workers' Party:

PUBLIC BENEFIT BEFORE SELF-INTEREST

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

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When I landed an executive position in a slightly "kosher" company, I was very pleased with the pay and advancement potential. However, I was also a bit concerned that I might forget my surroundings and let an inappropriate political comment slip out.

Of course, as a hardcore National Socialist activist I was accustomed to using everyday terms like "Aryan," "nigger," "spic" and "Jew." But I was also used to saying things like "The *Party* should do this or that," as opposed to "The *company* should do this or that." It's easy to slip in the heat of a debate about company policy! So I had to watch myself.

Ironically, my party activism actually helped me to land this job. (No it wasn't a pest control company or the gas company or SS veteran's charity organization!) My resume simply mentioned my extensive "volunteer work," including the business administration and publishing aspects. That impressed my future employer, and I beat out the MBAs competing with me for the same position, even though I myself lacked any college courses in business administration.

Over the years, I had many amusing experiences. Sometimes I had to translate Yiddish jokes (Yiddish being a mongrel mixture of German, Polish, and Hebrew) for the sake of Jewish salesmen who didn't understand Yiddish...

Once I was asked to help communicate with a fellow whose English was so bad that nobody else in the office could understand him. "Try German, maybe he speaks it," somebody suggested. (It turned out he was a Jewish immigrant from Israel.)...

One day when the Jewish boss got angry about a vendor, he exclaimed, "You can't do business with Hitler!" I looked at him with a perfectly straight face and replied, "I don't know about that, the international barter system worked okay back in the 1930's" At first surprised, a smile soon appeared on his face. Obviously he at least had a sense of humor.

Jews are highly intelligent, but also very emotional. Rockwell used their emotionalism against them with great effectiveness, making excellent use of the swastika to throw them into a foaming rage. Then they exposed their own insane hatred. But the Jews are aware of their over-emotionalism. My boss told me more than once, "If I ever get mad and act *against* my own best business interests, tell me! Explain the dollars and cents side of it to me. Money makes sense." Once I did just that during a heated board meeting. I took some loose change out of my pocket, slammed it down on the table, and started pushing the coins around while

explaining my point. I won that debate. Afterward, the boss came over and said, "You know when you convinced me? It was when you demonstrated your point with those coins!"

Of course, there were some awkward moments. Once the General Manager placed a newspaper article on my desk right in front of me. It dealt with National Socialism and, worse yet, there was my name *circled in red ink*! Fortunately, it was a slightly misspelled. And more important, he couldn't see the look on my face that moment. I glanced at it, laughed and said, "Who knows, maybe it's one of my crazy relatives!" Then I went back to work as it is meant nothing more to me.

Another time somebody put a party sticker on my car seat while it was parked in the company parking lot. But nothing came of it. I later learned it was a party sympathizer who only meant it as a joke.

Yes, I got my share of laughs. We Gentiles could hardly keep a straight face when Jews presented advertising campaigns based on the primitive Jew sex superstition commonly known as "Freudian psychology." Even Dr. Mengele's experiments came up one time!

Perhaps the funniest thing was when I was told I had a "yiddischer Kopf" ("Jewish head" or a "Jewish brain"). Actually, this was sincerely meant as a high compliment, because I had just pulled off a major deal.

My comrades often speculated: Do the Jews know about your politics or not? I still don't know. Money means more to Jews than politics, and I made money for the company. Furthermore, old "Bund" activists tell me that after WWII *only* Jew companies would dare to hire ex-Bund people; the Jews didn't have to worry about charges of anti-Semitism, and they knew that our people are good workers!

Besides the money, I gained many contacts and practical experience on that job. Of course, I kept right on doing volunteer work for the party, and I still use those skills for *our* job: White Revolution.







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